



*Lights...*

*Camera...*

*Action!*



*"and the Winner Is..." (your company name here)*

# 2011 MAME & Envision Awards

Brought to you by the MSC and HBA Serving Portage & Summit Counties

**Doubletree Akron/Fairlawn**

(3150 W. Market St. and across from Summit Mall)

**Thursday, February 16, 2012**

**Reception (cash bar) 6-7pm**

**Dinner & Program 7:00 pm**

**\$35 per person or \$280 for a table of 8**



**Silver Screen Partners:**



Please make reservations\* by February 13 to 330.869.6800 or fax to 330.869.5506  
 Include payment (\$35 each) and make checks payable to HBA and mail to:  
 799 White Pond Dr., Akron, OH 44320 OR Register online at [www.AkronHBA.com](http://www.AkronHBA.com)

Name of Company \_\_\_\_\_ Phone: \_\_\_\_\_

Name Attending \_\_\_\_\_ Name Attending \_\_\_\_\_

Name Attending \_\_\_\_\_ Name Attending \_\_\_\_\_

Name Attending \_\_\_\_\_ Name Attending \_\_\_\_\_

Name Attending \_\_\_\_\_ Name Attending \_\_\_\_\_

MasterCard/Visa/DISC # \_\_\_\_\_ Exp. date \_\_\_\_\_ crv: \_\_\_\_\_ billing zip \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Signature \_\_\_\_\_

Enclosed is my check totaling \$ \_\_\_\_\_ or charge my credit card for \$ \_\_\_\_\_ I am a sponsor/judge with comp seating \_\_\_\_\_

\*After 2/15/12 all un-cancelled reservations and any no shows will be billed.