

INDUSTRY NITE WITH THE MASTERS

Wednesday, April 14, 2010

Decorate your booth with this year's theme: "Masters Golf Tournament" at St. Joseph's Family Center, 610 W Exchange St, Akron



Join us for a Regional Association Spectacular! Reach two markets with one show!

Reserve your booth space starting **January 13th at 12:01am**; spaces are limited and are issued on a first-come, first-serve basis; all exhibitors are required to furnish a door prize of not less than \$25.00.

All forms will be stamped by your local association with the date and time received; all submissions must be accompanied with a \$50.00 deposit either by check or credit card. To get a booth and/or participate...fill out this form below...fax, mail or stop in the office on January 13th. If faxing, your deposit must be received within 7 days of your reservation.



Partnership Package: \$1,200; includes a 10 x 20 display booth with two 8' tables, skirting, chairs, one electrical outlet, dinner for four, logo identification and written communication notices, & also promoted on banner & signage at event. Opportunity to place additional company banner at facility and mentioned as sponsor during introductions and announcements. Requires \$50 deposit with balance due by 3/1/10.

Putting Hole: \$500; open to landscapers, includes small table beside putting hole, 2 chairs, and dinner for two additional booth staff may attend for \$25/person. Requires \$50 deposit with balance due by 3/1/10. Limited to 4 exhibitors.

Booth Space Pricing: January 13-January 29 **\$450**, February 2-February 26 **\$475** & after February 26 **\$525**; includes 8' table, poles, skirting, 2 chairs, and dinner for two; additional booth staff may attend for \$25/person; electric available for \$20.00. Check here if you need electric. Booth requires \$50 deposit with balance due by 3/1/10. **Limit of two booths per company**; must be adjacent to one another but not horizontal to each other.

Booth space is limited and is determined by a first-come first-serve basis starting at 12:01am on January 13th. Floor Plan is available on each association's website. Don't delay! Fax registration to: Dianne @ HBA of Portage & Summit, 330-869-5506 or Debbie @ BIA of Stark County, 330-494-6665.

There will be a raffle drawing this year; tickets are \$50 each, and are available at the HBA/BIA offices starting February 1st. Please reserve me raffle tickets at a cost of \$50 per ticket. Remember, these tickets make a great prize at your booth or can be used as rewards for your best customers!

Company Name: _____ Contact: _____

Phone: _____ Email: _____ Date Submitted: _____

Circle One: Partnership Putting Hole Booth Booth Space Preference: #1 #2 #3 #4

Method of Payment: Check included Visa MasterCard Discover CRV# _____

Credit Card # _____ Exp. Date _____ Billing Zip Code _____

Company Name or Name on Card _____ Signature _____

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Internal Information: Form arrived on _____ at _____ am / pm Payment received on: _____

Booth Space Awarded: _____ Association: _____ Notes: _____

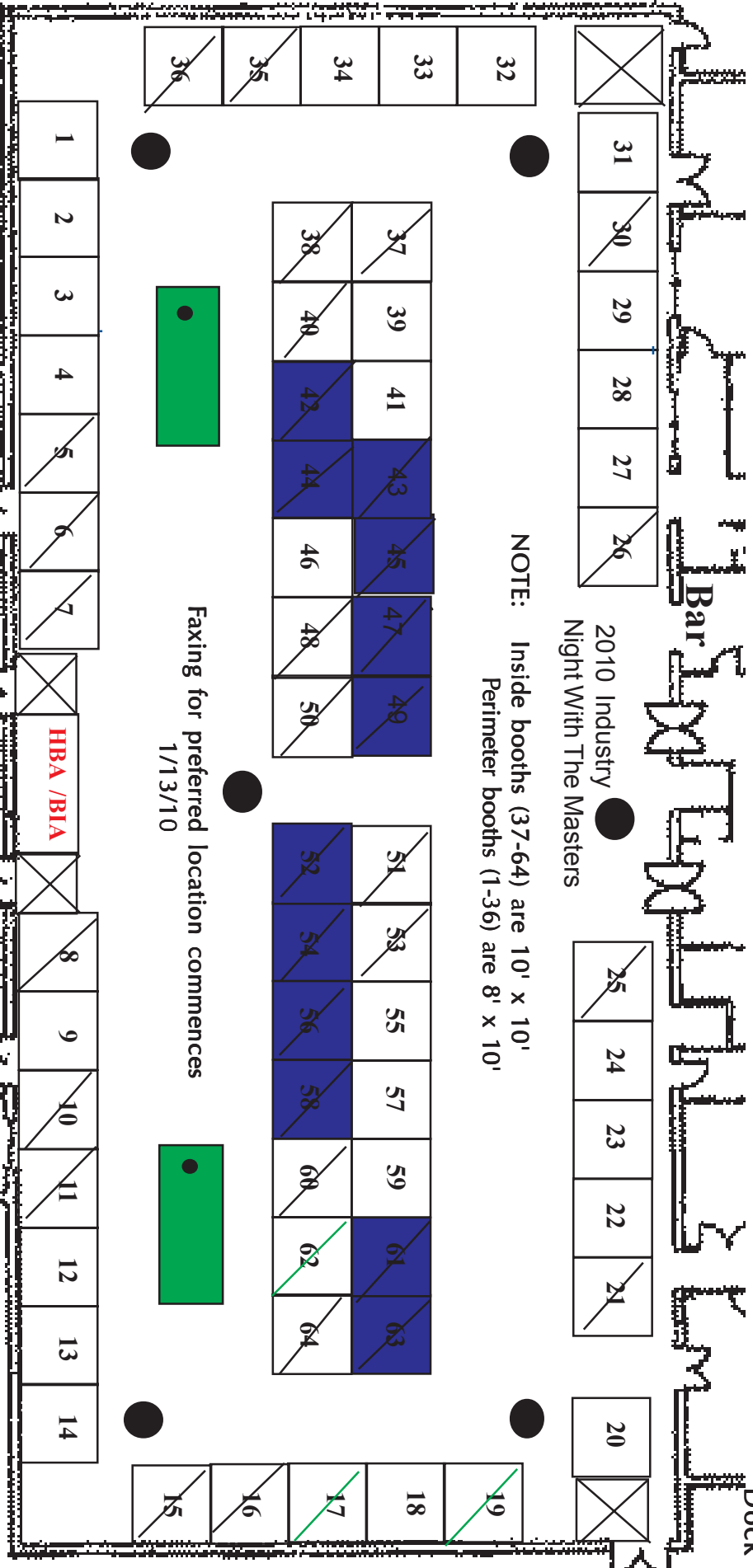


Loading Dock

Bar Food Booths

2010 Industry Night With The Masters

NOTE: Inside booths (37-64) are 10' x 10'
Perimeter booths (1-36) are 8' x 10'



Faxing for preferred location commences 1/13/10

Note: Food will be located on tables throughout the exhibit floor
Putting holes are noted by:



Lines through booths denote a reserved space.
Shaded blocks = Sponsor

Tables & putting holes represent projected location and are not exact to scale.

St. Joseph's Family Center

610 W. Exchange Street, Akron OH 44302

Parking Lot

Lobby

2010 Exhibitors as of 3.3.10

- 1.
- 2.
- 3.
- 4.
5. NORANDEX
6. BROTHERS GRIMM LANDSCAPING
7. HBA & PRC (Non Rev)
8. BIA (Non-Rev)
9. ALLIED BUILDING PRODUCTS
10. ACCESS SOLUTION
11. SEAL RITE DOOR
- 12.
- 13.
- 14.
15. SPEEDWAY -SUPERFLEET (Non-Rev)
16. CAREWORKS CONSULTANTS INC
17. FREASE WOODCRAFT
- 18.
19. INFINITY BY MARVIN -WINDOW PRO
- 20.
21. MAS
- 22.
- 23.
- 24.
25. WOLFF BROS. SUPPLY
26. PARKSITE
- 27.
- 28.
- 29.
30. ATNETPLUS
- 31.
- 32.
- 33.
- 34.
35. HOMES LUMBER
36. PELLA WINDOWS & DOORS
37. BARRINGTON CARPET
38. GRABILL PLUMBING & HEATING
- 39.
40. CARTER JONES LUMBER
- 41.
42. STARK TRUSS - PARTNER
43. C.C. SUPPLY - PARTNER
44. STARK TRUSS
45. CC. SUPPLY
- 46.
47. SUMMACARE - PARTNER
48. TRUMBULL INDUSTRIES
49. SUMMACARE
50. GRAVES LUMBER
51. MASON STRUCTURAL STEEL
52. ANDERSEN WINDOWS -PARTNER
53. CARPET GALLERY
54. ANDERSEN WINDOWS
- 55.
56. HARTVILLE HARDWARE - PARTNER
- 57.
58. HARTVILLE HARDWARE
- 59.
60. GALEHOUSE LUMBER
61. MBS - PARTNER
62. NO-BURN
63. MBS
64. 2-10 HOME WARRENTY