

**Want to build or remodel with Green Products?  
Connect and Expand Your Contacts at the....**

# **GREEN BUILDING PRODUCTS EXPO**



**Thursday, September 30, 2010**

**5:30-8:00 pm • Musica Complex • Maiden Lane** (inbetween Crave & Big City Chophouse)

Take advantage of this mini-trade show and market your most innovative, attractive and state-of-the-art green and energy saving products in an entertaining, unique venue in the downtown Akron Historic District.

**Associates, suppliers and manufacturers:** Don't miss this opportunity to work with Builders, Remodelers and Architects to feature your products and services!

This event is the first part of a downtown promotion called "EcoWalk" taking place on Sunday, October 3

**Exhibit Information....Only 28 spaces available and we expect a SELL OUT - Don't Delay!**

**EXHIBIT SPACE:**

- **\$150** - an EXTREME value! (*non-members: \$250*)
- Includes **6' exhibit** space and booth signage
- Attendance for 2 staff (includes hors d'oeuvres) *reg. \$5 per person*

**Only 28 exhibit spaces available!**

**PRESENTING PARTNERSHIP - \$750**

- Industry Exclusivity - only 1 available
- Includes **8' exhibit** space and 3 staff attendance
- Logo in event title & on all promotional materials
- Opportunity to address attendees & attendance list

**SUPPORTING PARTNERS - \$350**

- Includes **6' exhibit** space and 2 staff attendance
- Logo on all promotional materials and attendee list



**2010 Green Building Products Expo Registration Form**

*I understand set up will be after 2:00 pm on September 30 and all displays must be removed that evening*

Presenting Partner - \$750     Supporting Partner - \$350     Exhibitor - \$150/\$250

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Green Product/Service to be exhibited: \_\_\_\_\_

Enclosed is my check

Please charge my credit card (VISA/MC/AMEX/DISC)

Card Number: \_\_\_\_\_ Name of cardholder: \_\_\_\_\_

Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CCV code: \_\_\_\_\_ billing zip: \_\_\_\_\_

**Please make checks payable to HBA serving Portage & Summit Counties and return to:  
799 White Pond Dr., Akron, OH 44320 or fax to 330.869.5506. Questions? call 330.869.6800**