



**ASSOCIATE/TRADESMAN
MEMBERSHIP APPLICATION**

Home Builders Association
799 White Pond Drive, Akron, Ohio 44320
Phone: 330-869-6800 Fax: 330-869-5506
Email: info@akronhba.com www.akronhba.com

COUNCIL APPLICATION:

PORTAGE & SUMMIT COUNTIES * **CURRENT MEMBER? ENTER YOUR COMPANY & SEE NEXT PAGE**

**SELECT (X) ENROLLMENT IN
ONE OR BOTH COUNCILS
- OPTIONAL-**

PROFESSIONAL
REMODELERS COUNCIL (PRC)
\$85

SALES & MARKETING
COUNCIL (SMC)
\$60

FULL COMPANY NAME		DATE OF APPLICATION	PREFERRED METHOD OF COMMUNICATION ___ EMAIL ___ REGULAR MAIL ___ FAX (YOU MAY CHOOSE MORE THAN ONE)	
NAME OF APPLICANT/REPRESENTATIVE		TITLE		
ADDITIONAL CONTACT(S)		TITLE		
STREET ADDRESS		CITY	STATE	ZIP
PHONE		FAX	CELL	
EMAIL		COMPANY WEBSITE		
PRIMARY BUSINESS		YEAR COMPANY FOUNDED	NUMBER OF EMPLOYEES	

REFERENCE INFORMATION REQUIRED
(PLEASE DO NOT LIST YOUR SPONSOR AS A REFERENCE)

CUSTOMER REFERENCE	PHONE / FAX
BUSINESS REFERENCE	PHONE / FAX
SUPPLIER REFERENCE	PHONE / FAX
HBA MEMBER SPONSOR	NOTE: IF YOU DO NOT HAVE A SPONSOR ONE WILL BE ASSIGNED

CHECK COMMITTEE INVOLVEMENT OPPORTUNITIES (FULL DESCRIPTIONS AVAILABLE UPON REQUEST)

- | | |
|--|---|
| <input type="checkbox"/> Portage County Golf Outing (June) | <input type="checkbox"/> Land Use, Environmental & Utility Policy |
| <input type="checkbox"/> Summit County Golf Outing (July) | <input type="checkbox"/> Parade Of Homes |
| <input type="checkbox"/> Smart Growth & Green Building | <input type="checkbox"/> Ambassadors Club |
| <input type="checkbox"/> Industry Nite W/ The Pros | <input type="checkbox"/> Fun(d) Night |
| <input type="checkbox"/> Multifamily Commercial & 50+ | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Home & Flower Show | <input type="checkbox"/> Building Codes |
| <input type="checkbox"/> Sustainability | |

Annual dues paid to the HBA will also include membership in the
National Association of Home Builders (NAHB) and the Ohio Home Builders Association (OHBA)

Reason for joining: _____

Workers Compensation: To see if you qualify to receive CareWorks Consultants Inc. group discount, please provide your BWC policy number: _____

ANNUAL FEE BASED ON MONTH OF APPROVAL: **\$495 NEW MEMBER FEE**

VISA OR MASTERCARD ACCEPTED: PLEASE CALL HBA **CHECK #** _____ **DATED:** _____
PAYMENT PLAN ON PAGE 3



PORTAGE & SUMMIT COUNTIES

MISSION: Leading the Building Industry, creating neighborhoods, providing economic growth and advancing the education and professionalism of our members to benefit our community.

Consumer Trust: Be represented by the dispute settlement committee and binding 3rd party arbitration that says to the consumer you stand behind your work!

Professional Marketing: Participate in the HBA Home & Flower Show, also in the Beacon Journal and sections of Akron Life & Leisure magazine. Enter the Envision Awards. Be listed in the HBA website, when customers enter their criteria.

Cost Effective Operations: Take advantage in the numerous HBA discount programs from cell phones to Workers Compensation, saving literally thousands of dollars!

Government Relations: Take advantage of opportunities and relationships and get to know chief building officials, regulators and government officials.

Representation on Issues: The HBA and The Ohio Home Builders Association (OHBA) and the National Association of Home Builders (NAHB) professional staff's main function, other then to serve you, is to represent your issues every day. When joining the HBA, you are automatically added to the membership of the Ohio Home Builders Association and the National Association of Home Builders.

HOME BUILDERS ASSOC. & NATIONAL ASSOC. OF HOME BUILDERS COUNCILS



Ways to Benefit from Sales & Marketing Council (SMC) Membership

Committees: The SMC has many committees in which you may become active. This is a great opportunity to get involved, voice your opinion and be a part of the planning process. Help decide what types of educational seminars, social events and networking opportunities we will have for the year.

Education: The SMC offers many opportunities to stay current and informed on industry-related issues. We offer a variety of continuing education seminars such as CSP, IRM, HBA University and Building from the Ground Up. Many of these courses offer professional designations.

National Affiliation: As a member of the SMC, a portion of your dues goes to your membership in the National Sales & Marketing Council. As an NSMC member, you will receive their bi-monthly publication, Sales & Marketing Ideas. This publication contains more than 50 pages of articles, tips and recommendations by our industry's leading sales and marketing experts. SMC members are also able to order materials from the NAHB bookstore, receive free ad review service, be eligible to enter "The Nationals" (the largest national sales and marketing competition featuring the best in new home sales and marketing) and much more. SMC Member Sponsor: _____

\$60 per Individual Investment

ENROLL MY COMPANY IN THE SALES AND MARKETING COUNCIL _____ YES _____ NO



Professional Remodelers Council (PRC) Membership Opportunities

Lead Generation: Receive a Company listing and website link in the BUYERS GUIDE on our CONSUMER PRC remodelwithconfidence.com Website. In addition you'll receive a STANDARD LISTING in enVision Magazine distributed to over 11,000 consumers at the Akron Home & Flower Show each February and various distribution points throughout Portage, Stark and Summit Counties. You will also receive discount group print ad opportunities as well as ad enhancements through-out the year. The PRC offers its members an ability to participate in PRC Public Educational Seminars held at the HBA as well as representing the PRC at The Home and Flower Show at the PRC exhibitor booth. There are also numerous Partnership Opportunities for both Member to Member marketing as well as Public Educational Seminars.

Education: Workshops, Seminars and Classes on Building and Funding Your Business, Contract Law, The Consumer Sales Practice Act, Home Sales Solicitation Act, Lead Paint Certification, Certified Graduate Remodeler CGR, Graduate Master Remodeler GMR and Certified Green Professional CGP designations are examples of our offerings and vary from year to year.

Annual Company Investment: \$85.00 Your local membership fees also includes membership for the National Professional Remodelers Council, which provides access to the NAHB. Your membership helps to fund lead generation, education and PRC business development.

ENROLL MY COMPANY IN THE Professional Remodelers Council PRC: _____Yes _____ No

_____ I have attached a copy of my company's GENERAL LIABILITY INSURANCE herein.

_____ I have attached a copy of my company's Proof of Workers Comp.*

If you are a sole proprietor, therefore exempt from workers compensation, please initial here_____.

_____ I carry additional job injury insurance coverage as a sole proprietor through my insurance company.

PRC Member Sponsor: _____

EXPLANATION OF HBA DUES PAYMENT PLAN

ASSOCIATE DUES

\$495 per year in one payment

OR

\$240 down payment + \$41.25 = \$281.25

\$41.25 for the remaining 11 months of the first year = \$495

This will pay the balance of their dues, plus the amount needed to pay State and National on their anniversary date.

The second year the \$41.25 payments will continue, but no down payment will be required, since State and National fees are collected in the payments.

BUILDER DUES

\$550 per year in one payment

OR

\$240 down payment + \$45.83 = \$286.83

\$45.83 for the remaining 11 months of the first year = \$550.00

This will pay the balance of their dues, plus the amount needed to pay State and National on their anniversary date.

The second year the \$45.83 payments will continue, but no down payment will be required, since State and National fees are collected in the payments.

If paying in full, make checks payable to the Home Builders Association of Portage and Summit Counties. If you would like to use the payment plan, contact the HBA at 330-869-6800.

***** NEW MEMBER (OR CURRENT MEMBER CHANGING TO THE PLAN) MUST AUTHORIZE HBA TO AUTOMATICALLY WITHDRAW DUES MONEY FROM THEIR CREDIT OR DEBIT CARD ON THE FIRST OF EACH MONTH, UNTIL WE ARE NOTIFIED TO STOP PAYMENTS**

