



# ENTRY FORM COMMUNITY EXCELLENCE AWARDS

Please submit a copy of this form, attached supporting material on  
6 CD's and entry fee with each entry.  
Make check payable to Smart Growth Education Foundation.

Entrant Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Company Name: \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/Zip Code \_\_\_\_\_

County: \_\_\_\_\_ Annual Corporate Production (11-county region only) Total # of units: \_\_\_\_\_

Name of Development: \_\_\_\_\_ Location: \_\_\_\_\_

Starting Date for Construction \_\_\_\_\_ Completion Date \_\_\_\_\_

Project Engineer, Architect or Planner \_\_\_\_\_

# of Units \_\_\_\_\_ # Total Acres in Development \_\_\_\_\_ Price Range \_\_\_\_\_

**If this entry wins an award, please recognize the following companies:**

Architect \_\_\_\_\_ Landscaper \_\_\_\_\_ Designer \_\_\_\_\_

Other \_\_\_\_\_

## ENTRY CATEGORIES

### #01 Multi-Family Development

- \_\_\_\_\_ #01A\*\*    \_\_\_\_\_ #01D\*
- \_\_\_\_\_ #01B\*\*    \_\_\_\_\_ #01E\*
- \_\_\_\_\_ #01C\*\*    \_\_\_\_\_ #01F\*

### #04 Development Proposals

- \_\_\_\_\_ #04A
- \_\_\_\_\_ #04B
- \_\_\_\_\_ #04C

### #07 Green Building

- \_\_\_\_\_ #07A
- \_\_\_\_\_ #07B
- \_\_\_\_\_ #07C

### #02 Single-Family Developments

- \_\_\_\_\_ #02A\*\*    \_\_\_\_\_ #02D\*
- \_\_\_\_\_ #02B\*\*    \_\_\_\_\_ #02E\*
- \_\_\_\_\_ #02C\*\*    \_\_\_\_\_ #02F\*

### #05 Infrastructure

- \_\_\_\_\_ #05

### \*08 Green Building

- \_\_\_\_\_ #08A
- \_\_\_\_\_ #08B
- \_\_\_\_\_ #08C

### #03 Mixed-Use Developments

- \_\_\_\_\_ #03A\*\*    \_\_\_\_\_ #03D\*
- \_\_\_\_\_ #03B\*\*    \_\_\_\_\_ #03E\*
- \_\_\_\_\_ #03C\*\*    \_\_\_\_\_ #03F\*

### #06 Green Building

- \_\_\_\_\_ #06A
- \_\_\_\_\_ #06B
- \_\_\_\_\_ #06C

\*To qualify, total average annual production per company under 50 units per calendar year. \*\*To qualify, total average annual production per company of 50 units or more per calendar year.

**Please include 6 copies of the CD containing the supporting materials for each category entered!**

**PER ENTRY FEE:**    \_\_\_\_\_ \$75 for non-profit/community    \_\_\_\_\_ \$175 for all other entries

**Send ENTRY FORM, entry fee and attached supporting material by  
5 p.m., February 8, 2008 to:**

Smart Growth Community Excellence Awards c/o Home Builders Association of Greater Cleveland  
6140 West Creek Road, Independence, OH 44131